

**MINUTES OF THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF ALASKA**

JOHN MITCHELL

v. **UNITED STATES OF AMERICA, et al.**

THE HONORABLE JOHN W. SEDWICK

CASE NO. 3:05-cv-00264 (JWS)

PROCEEDINGS: **ORDER FROM CHAMBERS**

Date: October 31, 2006

The status report at docket 22 has been reviewed and the proposed briefing schedule is **APPROVED** as follows:

1. Defendant's motion for summary judgment shall be filed by **November 21, 2006.**
 2. Plaintiff's response shall be filed by **December 20, 2006.**
 3. Defendant may file a reply on or before **January 4, 2007.**
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